

| | | |
|---|--------------------------------|--|
| <i>Index of Claims</i> | Application/Control No. | Applicant(s)/Patent Under Reexamination |
| | 10538316 | ASSA ET AL. |
|  | Examiner | Art Unit |
| | NITHYA JANAKIRAMAN | 2123 |

| | | | | | | | |
|---|-----------------|---|-------------------|---|---------------------|---|-----------------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| | | | | |
|--|----------|------------------------------|-------------------------------|---------------------------------|
| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 |
| CLAIM | | DATE | | |
| Final | Original | 03/20/2008 | | |
| 1 | ✓ | | | |
| 2 | - | | | |
| 3 | ✓ | | | |
| 4 | ✓ | | | |
| 5 | ✓ | | | |
| 6 | ✓ | | | |
| 7 | ✓ | | | |
| 8 | ✓ | | | |
| 9 | ✓ | | | |
| 10 | ✓ | | | |
| 11 | ✓ | | | |
| 12 | ✓ | | | |
| 13 | ✓ | | | |
| 14 | ✓ | | | |
| 15 | ✓ | | | |
| 16 | ✓ | | | |
| 17 | ✓ | | | |
| 18 | ✓ | | | |
| 19 | ✓ | | | |
| 20 | ✓ | | | |
| 21 | ✓ | | | |
| 22 | ✓ | | | |
| 23 | ✓ | | | |
| 24 | ✓ | | | |
| 25 | ✓ | | | |
| 26 | ✓ | | | |
| 27 | ✓ | | | |
| 28 | ✓ | | | |
| 29 | ✓ | | | |
| 30 | ✓ | | | |
| 31 | ✓ | | | |
| 32 | ✓ | | | |
| 33 | ✓ | | | |
| 34 | ✓ | | | |
| 35 | ✓ | | | |
| 36 | ✓ | | | |

| | | |
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| CLAIM | | | | DATE |
| Final | Original | 03/20/2008 | | |
| | 37 | - | | |
| | 38 | ✓ | | |
| | 39 | ✓ | | |
| | 40 | ✓ | | |
| | 41 | ✓ | | |
| | 42 | - | | |
| | 43 | ✓ | | |
| | 44 | ✓ | | |